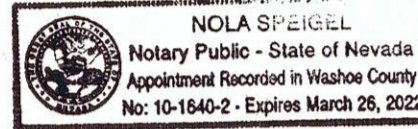


**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS IDENTIFIED HEREON INCLUDING ALL APPURTENANCES THERETO ARE HEREBY DEDICATED TO THE CITY OF SPARKS AND TO BE A PUBLIC THOROUGHFARE FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF SPARKS, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

LENNAR RENO, LLC  
A NEVADA LIMITED LIABILITY COMPANY

BY: [Signature] DATE \_\_\_\_\_  
NAME: DUSTIN BARKER  
ITS: VICE PRESIDENT



**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA )  
) :SS.  
COUNTY OF WASHOE )

ON THIS 17th DAY OF September, 2018 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, DUSTIN BARKER AS VICE PRESIDENT OF LENNAR RENO, LLC PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES March 26, 2022

**TITLE COMPANY CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND; THAT LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS TO BE DIVIDED AND THAT THEY ARE THE ONLY HOLDER OF RECORD OF A SECURITY INTEREST IN SAID LAND AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS AS OF \_\_\_\_\_, 2018.

TITLE COMPANY: WESTERN TITLE COMPANY

BY: [Signature] DATE: 9-20-18  
[Signature]  
PRINTED NAME & TITLE: Debbie L. Grijola, AVP

**TAX CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.  
APN: 510-071-51

WASHOE COUNTY TREASURER

BY: [Signature] DATE: 9/18/2018  
DEPUTY TREASURER

**UTILITY COMPANIES CERTIFICATE**

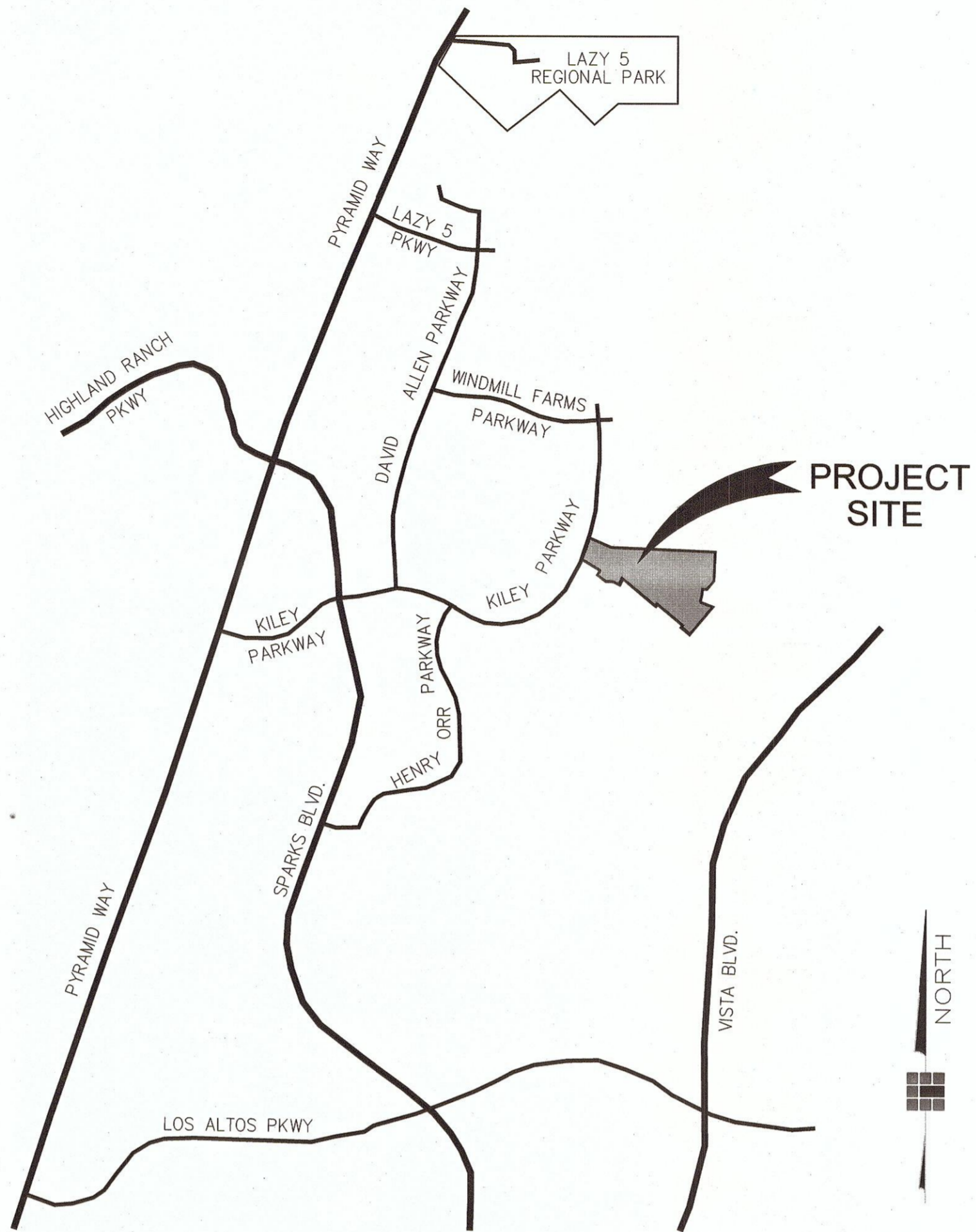
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

<u>[Signature]</u>	<u>9/14/18</u>
SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY	DATE
<u>[Signature]</u>	<u>9/14/18</u>
NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA	DATE
<u>[Signature]</u>	<u>9/13/2018</u>
CHARTER COMMUNICATIONS DIANE ALBRECHT	DATE
<u>[Signature]</u>	<u>9-13-2018</u>
TRUCKEE MEADOWS WATER AUTHORITY	DATE

**SECURITY INTEREST HOLDER'S CONSENT STATEMENT**

THIS IS TO CERTIFY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT BY SEPARATE DOCUMENT:

LEWIS INVESTMENT COMPANY OF NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BY DOCUMENT NO. 4051023, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA (REFERENCE DEED OF TRUST DOCUMENT NO. 4844881).



**VICINITY MAP**

NOT TO SCALE

**NOTES**

1. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIST THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
2. THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION AND PUBLIC WATER FACILITIES.
3. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
4. A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
5. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ON ALL LOTS AND COMMON AREAS ADJACENT TO ALL DEDICATED STREETS.
6. A BLANKET PUBLIC USE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A" & "B".
7. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A" & "B".
8. COMMON AREAS "A" & "B" AS SHOWN HEREON ARE TO BE OWNED AND MAINTAINED BY THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION.
9. A 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON AREAS AND PARCEL 6-A.
10. TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS.
11. EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
12. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINE PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINE SHALL BE AT THE EXPENSE OF THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION.

**CITY COUNCIL'S CERTIFICATE**

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 10TH DAY OF OCTOBER, 2016. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ M. OFFICIAL RECORDS OF \_\_\_\_\_ PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

RONALD E. SMITH, MAYOR DATE \_\_\_\_\_  
CITY CLERK AND CLERK OF THE CITY COUNCIL DATE \_\_\_\_\_

**PLANNING DEPARTMENT CERTIFICATE**

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH NORTH PLANNED DEVELOPMENT (VILLAGES 37A, 37B AND 43), PCN16036, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 10TH DAY OF OCTOBER, 2016 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

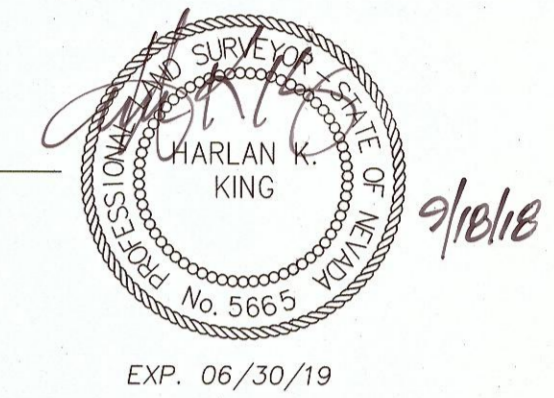
[Signature] 11/9/2018  
ARMANDO ORNELAS DATE  
DEPUTY COMMUNITY SERVICES DIRECTOR

**SURVEYOR'S CERTIFICATE**

I, HARLAN K. KING, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF NORTH 1/2 OF SECTION 15, T20N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON \_\_\_\_\_
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY \_\_\_\_\_ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

HARLAN K. KING, PLS 5665



**GOVERNING AGENCY CERTIFICATE**

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

[Signature] 11/9/18  
JON R. ERICSON, P.E., P.T.O.E. DATE  
CITY ENGINEER

**COUNTY SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

MICHAEL E. GUMP, P.L.S. 13927 DATE \_\_\_\_\_  
WASHOE COUNTY SURVEYOR

**DISTRICT BOARD OF HEALTH CERTIFICATE**

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

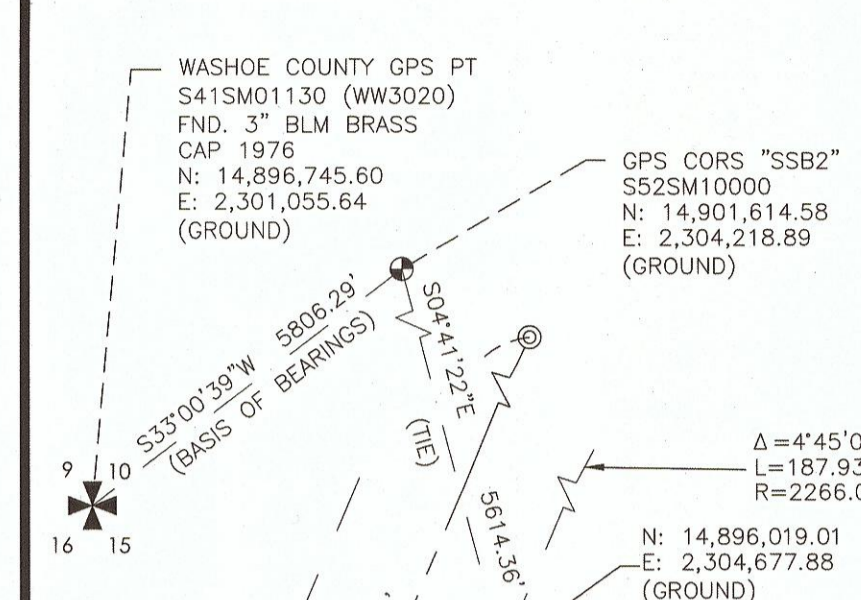
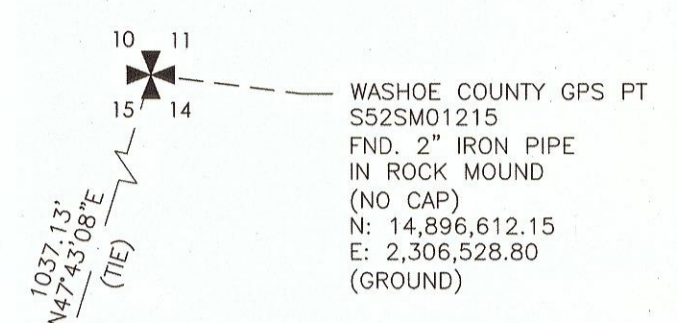
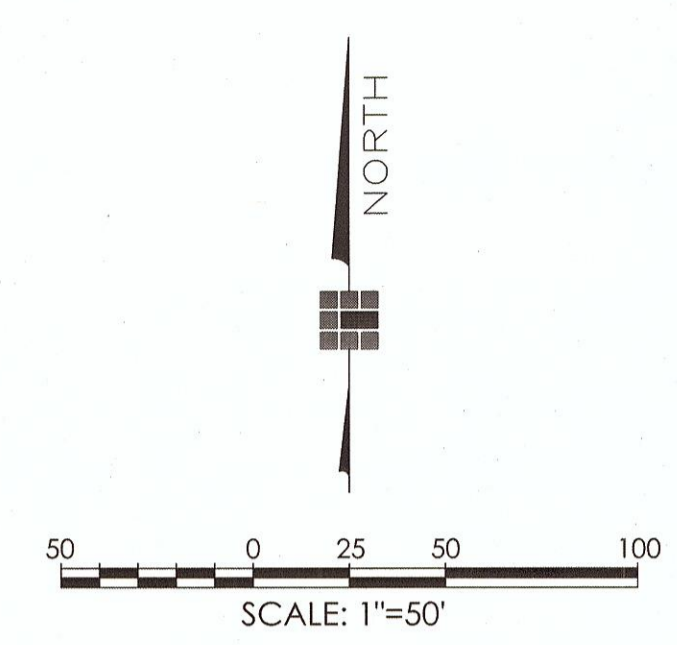
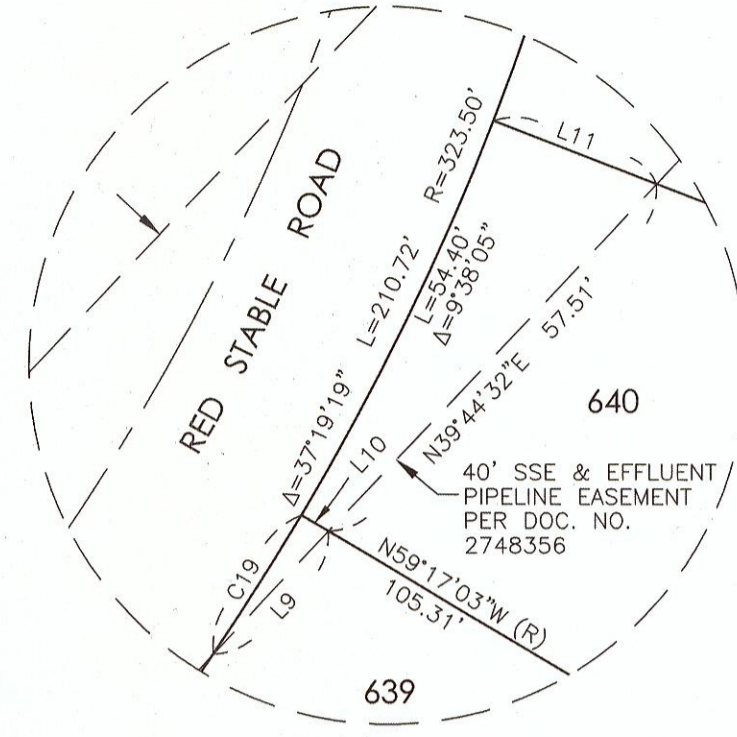
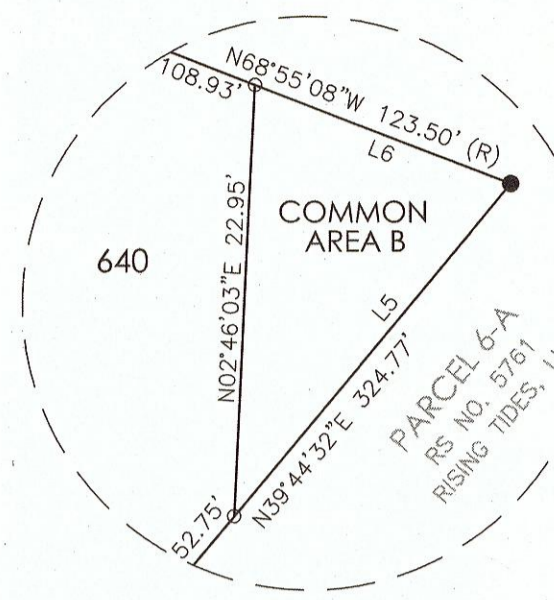
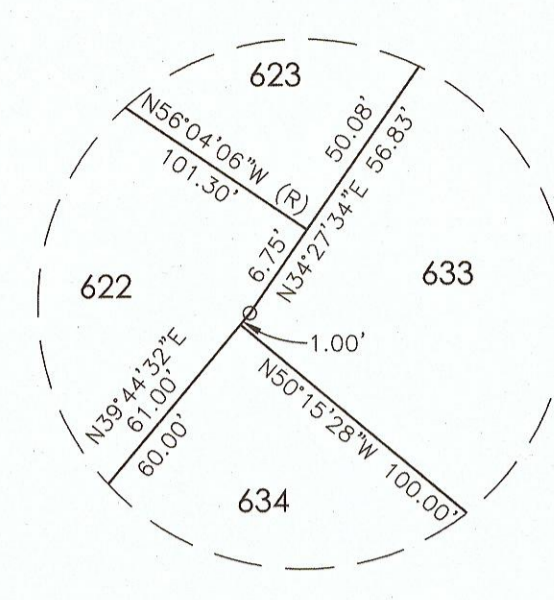
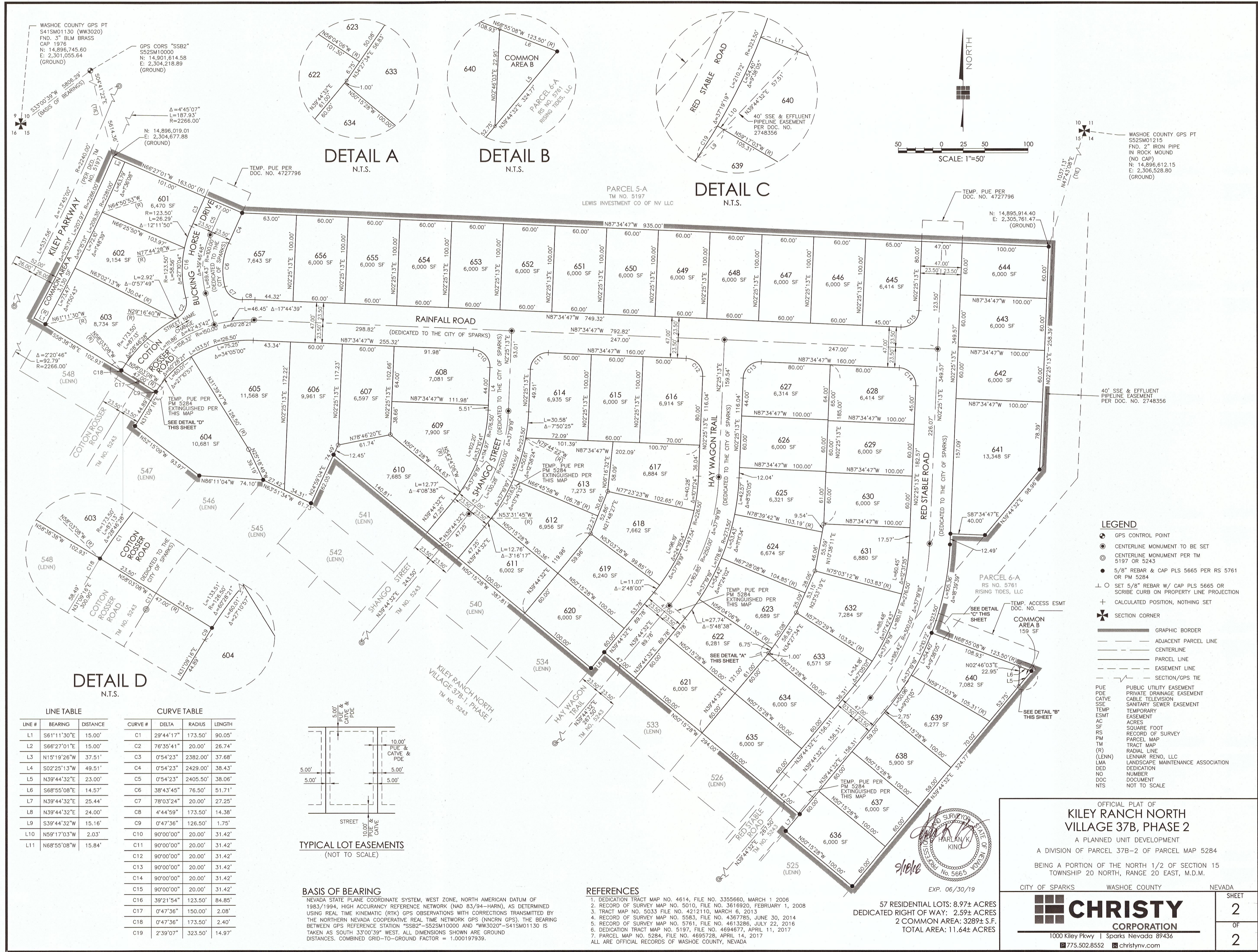
[Signature] 11/9/2018  
FOR THE DISTRICT BOARD OF HEALTH DATE

**DIVISION OF WATER RESOURCES CERTIFICATE**

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] 10/1/2018  
DIVISION OF WATER RESOURCES DATE  
MARK SVARLIAN, SECTION CHIEF, WATER RIGHTS

FILE NO: _____	OFFICIAL PLAT OF <b>KILEY RANCH NORTH</b> <b>VILLAGE 37B, PHASE 2</b> A PLANNED UNIT DEVELOPMENT A DIVISION OF PARCEL 37B-2 OF PARCEL MAP 5284 BEING A PORTION OF THE NORTH 1/2 OF SECTION 15 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M. CITY OF SPARKS WASHOE COUNTY NEVADA	SHEET <b>1</b> OF <b>2</b>
FEE: _____		
FILED FOR RECORD AT THE REQUEST OF _____		
ON THIS _____ DAY OF _____, 2018, AT _____ MINUTES PAST _____ O'CLOCK, _____ M. OFFICIAL RECORDS OF _____ WASHOE COUNTY, NEVADA.		
COUNTY RECORDER _____	<b>CHRISTY CORPORATION</b> 1000 Kiley Pkwy   Sparks Nevada 89436 775.502.8552 christynv.com	
BY: _____ DEPUTY _____		



DETAIL A  
N.T.S.

DETAIL B  
N.T.S.

DETAIL C  
N.T.S.

DETAIL D  
N.T.S.

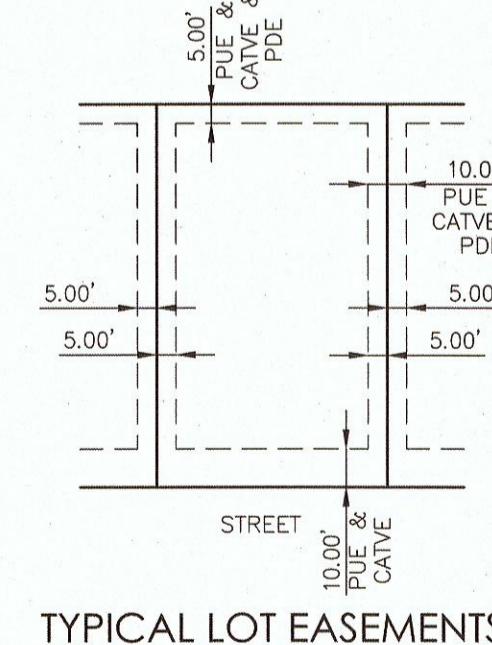
- LEGEND**
- GPS CONTROL POINT
  - CENTERLINE MONUMENT TO BE SET
  - ⊙ CENTERLINE MONUMENT PER TM 5197 OR 5243
  - 5/8" REBAR & CAP PLS 5665 PER RS 5761 OR PM 5284
  - ⊕ SET 5/8" REBAR W/ CAP PLS 5665 OR SCRIBE CURB ON PROPERTY LINE PROJECTION
  - + CALCULATED POSITION, NOTHING SET
  - ✱ SECTION CORNER
  - GRAPHIC BORDER
  - - - ADJACENT PARCEL LINE
  - - - CENTERLINE
  - - - PARCEL LINE
  - - - EASEMENT LINE
  - - - SECTION/GPS TIE
  - PUE PUBLIC UTILITY EASEMENT
  - PDE PRIVATE DRAINAGE EASEMENT
  - CATIVE CABLE TELEVISION
  - SSE SANITARY SEWER EASEMENT
  - TEMP EASEMENT
  - ESMT TEMPORARY EASEMENT
  - AC ACRES
  - SF SQUARE FOOT
  - RS RECORD OF SURVEY
  - PM PARCEL MAP
  - TM TRACT MAP
  - (R) RADIAL LINE
  - (LENN) LENNAR RENO, LLC
  - LMA LANDSCAPE MAINTENANCE ASSOCIATION
  - DED DEDICATION
  - NO NUMBER
  - DOC DOCUMENT
  - NTS NOT TO SCALE

**LINE TABLE**

LINE #	BEARING	DISTANCE
L1	S61°11'30"E	15.00'
L2	S66°27'01"E	15.00'
L3	N15°19'26"W	37.51'
L4	S02°25'13"W	49.51'
L5	N39°44'32"E	23.00'
L6	S68°55'08"E	14.57'
L7	N39°44'32"E	25.44'
L8	N39°44'32"E	24.00'
L9	S39°44'32"W	15.16'
L10	N59°17'03"W	2.03'
L11	N68°55'08"W	15.84'

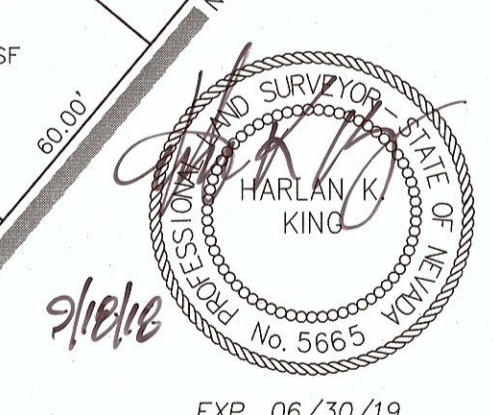
**CURVE TABLE**

CURVE #	DELTA	RADIUS	LENGTH
C1	29°44'17"	173.50'	90.05'
C2	7°35'41"	20.00'	26.74'
C3	0°54'23"	2382.00'	37.68'
C4	0°54'23"	2429.00'	38.43'
C5	0°54'23"	2405.50'	38.06'
C6	38°43'45"	76.50'	51.71'
C7	78°03'24"	20.00'	27.25'
C8	4°44'59"	173.50'	14.38'
C9	0°47'36"	126.50'	1.75'
C10	90°00'00"	20.00'	31.42'
C11	90°00'00"	20.00'	31.42'
C12	90°00'00"	20.00'	31.42'
C13	90°00'00"	20.00'	31.42'
C14	90°00'00"	20.00'	31.42'
C15	90°00'00"	20.00'	31.42'
C16	39°21'54"	123.50'	84.85'
C17	0°47'36"	150.00'	2.08'
C18	0°47'36"	173.50'	2.40'
C19	2°39'07"	323.50'	14.97'



**BASIS OF BEARING**  
 NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNCRN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2"-S525M10000 AND "WW3020"-S41SM01130 IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

- REFERENCES**
1. DEDICATION TRACT MAP NO. 4614, FILE NO. 3355660, MARCH 1 2006
  2. RECORD OF SURVEY MAP NO. 5010, FILE NO. 3616920, FEBRUARY 1, 2008
  3. TRACT MAP NO. 5033 FILE NO. 4212110, MARCH 6, 2013
  4. RECORD OF SURVEY MAP NO. 5583, FILE NO. 4367785, JUNE 30, 2014
  5. RECORD OF SURVEY MAP NO. 5761, FILE NO. 4613286, JULY 22, 2016
  6. DEDICATION TRACT MAP NO. 5197, FILE NO. 4694677, APRIL 11, 2017
  7. PARCEL MAP NO. 5284, FILE NO. 4695728, APRIL 14, 2017
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA



OFFICIAL PLAT OF  
**KILEY RANCH NORTH VILLAGE 37B, PHASE 2**  
 A PLANNED UNIT DEVELOPMENT  
 A DIVISION OF PARCEL 37B-2 OF PARCEL MAP 5284  
 BEING A PORTION OF THE NORTH 1/2 OF SECTION 15 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.  
 CITY OF SPARKS WASHOE COUNTY NEVADA

57 RESIDENTIAL LOTS: 8.97± ACRES  
 DEDICATED RIGHT OF WAY: 2.59± ACRES  
 2 COMMON AREA: 3289± S.F.  
 TOTAL AREA: 11.64± ACRES

EXP. 06/30/19

**CHRISTY CORPORATION**  
 1000 Kiley Pkwy | Sparks Nevada 89436  
 775.502.8552 christynv.com

SHEET 2 OF 2